

# *Town of Milton*

*115 Federal St*

*Milton, DE 19968*



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## **Water Committee Meeting May 11, 2016, 2:00 p.m. Milton Library, 121 Union Street**

### **Agenda**

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Approval of Minutes – March 16, 2016, and April 13, 2016
- 6) Presentation by Delaware Rural Water Association – Richard Duncan
- 7) Old Business – Discussion and possible vote on the following:
  - a. Consideration of current water rates
  - b. Three reports from the Public Works Supervisor
- 8) New Business – Discussion and possible vote on the following:
  - a. Protection of Well 5
  - b. Recommendation to Town Council requesting Town Engineers' assistance with infrastructure planning
  - c. Future actions of the Committee
- 9) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on May 3, 2016 at 11:11am.